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|----|--|---|------|-----|-----|------|------|---------|------|-------|-------|-------|----------|-------|-------|
| | | 8/18 | 8/25 | 9/1 | 9/8 | 9/15 | 9/22 | 9/29 | 10/6 | 10/13 | 10/20 | 10/27 | 11/3 | 11/10 | 11/17 |
| 1 | |  Pre NRA Release Work | | | | | | | | | | | | | |
| 2 |  | ◆ 8/26 | | | | | | | | | | | | | |
| 3 |  | ◆ 8/29 | | | | | | | | | | | | | |
| 4 |  |  Depts use gap list & Schedule to ID and coordinate possible proposals and Pls | | | | | | | | | | | | | |
| 5 |  | 9/12 <input type="checkbox"/> ED03 Proposal Workshop, ED03 NRA Care pkg (Pearson) | | | | | | | | | | | | | |
| 6 |  | 9/12 <input type="checkbox"/> Draft out? | | | | | | | | | | | | | |
| 7 |  | 9/13 <input type="checkbox"/> InSpace Proposal Concept Review (5 min, use format) | | | | | | | | | | | | | |
| 8 |  |  PreProposal effort (ref. handbook) | | | | | | | | | | | | | |
| 9 |  |  PI- Analyze draft NRA | | | | | | | | | | | | | |
| 10 |  |  PI- Establish Collaborations | | | | | | | | | | | | | |
| 11 |  |  PI- Anticipate needed support | | | | | | | | | | | | | |
| 12 |  | <input type="checkbox"/> PI- Tag up with Dept Mgmt- authority to procede? offloading of normal duties? | | | | | | | | | | | | | |
| 13 |  | 9/26 <input type="checkbox"/> NRA out? | | | | | | | | | | | | | |
| 14 |  |  Proposal Development | | | | | | | | | | | | | |
| 15 |  | Notice of Intent <input type="checkbox"/> 10/10 | | | | | | | | | | | | | |
| 16 |  | 9/26  Proposal Development w/ongoing team Review... | | | | | | | | | | | | | |
| 17 |  | 10/17 <input type="checkbox"/> Department Review (half way mark) - report to ED03 | | | | | | | | | | | | | |
| 18 |  | 10/18 <input type="checkbox"/> Red Team Kick-off | | | | | | | | | | | | | |
| 19 |  | 10/24 <input type="checkbox"/> Red Team Review (2/3 mark) | | | | | | | | | | | | | |
| 20 |  | 10/29 <input type="checkbox"/> PMC | | | | | | | | | | | | | |
| 21 |  | Electronic Submission Workshop (Hardage) <input type="checkbox"/> 10/31 | | | | | | | | | | | | | |
| 22 |  | Final 2 Weeks of Proposal Preparation  11/7 | | | | | | | | | | | | | |
| 23 |  | Director's concurrence (Kilpatrick's sig) <input type="checkbox"/> 11/8 | | | | | | | | | | | | | |
| 24 |  | PI Input Proposal by Web  11/12 | | | | | | | | | | | | | |
| 25 |  | Proposals due <input type="checkbox"/> 11/13 | | | | | | | | | | | | | |